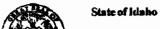
Rev. 06/2006



## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS

Page /	_of_	2	_Page(s
THUS SPACE	FOR O	FFICE	USE ONLY

	Secretary of S	tate	(500.0)		07-0019)		CO FED.	EB -7 PM 4:19			
		· · · · · · · ·				_	STATE				
S	Type or print clear see instructions at	bottom of page									
Lobbyist's name an	•	ess address			Date prepa	red		Period (	_		
Gary Gould							month ending		ding		
5140 W. C Boise, ID 8	•					2-6-0	8	(Mo.)	(Dey)	<b>(Y</b> r.)	
								1	31	08	
Item Tot	als of all reportal	ole expenditures made o	or incurred	by Lobby	rist or by Lo	bbyist's Emp	loyer on behalf	of Lobby	yist's Emplo	yer.	
Category of	· · · · · · · · · · · · · · · · · · ·		Proportion	nate amou	els contribute		loyer (Identify c				
Expenses Pertaining	d Living and Travel to Lobbying Activity	*Total Amount for All Employers		t bettem e			7	1			
Do Nor Have t	o be Reported		Emplo	yer No. 1	Emp	oloyer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refresh	ment	\$0.00	s	0.00	0 s		s		\$		
Living Accommod	dations				_						
Advertising			<b> </b>		_						
Travel					_						
Telephone					_						
Other Expenses or Services					_			1	***		
			<del> </del>		_						
	Total	so.oo	s	0.00	<u>0</u> s		s		s	············	
*When the number	r of anudovan va				 		] • 6#			<b>.</b> 1	
Item The totals		u are reporting for requireure of more than fifty d								on rage 1.	
2 Date		Place		Am	ount N	ames of Legis	lators, Public and	d Executi	ve Officials	in Group	
					!						
				1							
					Į.						
Continued o	n attached page(s)					-					
INSTRUCTIONS					3	Enaployer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Shoshone-Bannock Tribes PO Box 306, Fort Hall, ID 83203						
Filing deadlin	e: Monthly rep	ports due within ten (	io) days of	f the N	10.2 A.	MM U	I				
month for activities of the past month.					,						
TO BE FILED WITH:  Ben Ysursa  Secretary of State					lo. 3						
PO Box 83720 Boise. 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				N	No. 4						

Item 4		es made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible operty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	Date	Amount O	- Na	me of i	egislator, Public or Executive Off	icial Re	ceiving or Benefiting		
Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
5 Subject	the Lobbyis	t was supporting or of		1	Subject Agriculture, horticulture.	Code 17	Subject Health service, medicine, drugs		
(from )	table) Legi:	slative Ideal Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15	farming, and livestock Amuscments, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 30 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6	old or bid pro supporting or	cess, financial service opposing.	sion, procurement, contract, s or bond lobbyist was	- -	CERTIFICATION: I hereby certify orrect statement in accordance with the control of the control of the certify of the certific of the cert	that the Section of t	e above is a true, complete and ion 67-6624 Idaho Code.  2/6-08  Date		
	÷.	186.7							